

# Parish Voice

## Summer Special 2020

*Dunbarney and Forgandenny Church Mission Statement: To be a place of Christian worship and outreach and a hub for the community enabling people to connect with Jesus and one another.*

### FROM THE MANSE

"The Church is wherever God's people are praising,  
knowing they're wanted and loved by their Lord.  
The Church is wherever Christ's followers are trying  
to live and to share out the good news of God."

Carol Rose Ikeler (b. 1920)

The church *buildings* might be closed but the church is still open. We have been reminded of that so often in the past few weeks. Over this strange period known as lockdown, the life and ministry of our congregation has continued albeit in a different way from normal. It is wonderful to report that there has not been a single Sunday where morning worship has not taken place in our parish. For several weeks, however, you needed to be on Facebook to participate in it but now everyone - who has a telephone - has an opportunity to listen to Sunday worship by phoning a local number - 01738 239392. It is highly likely that our services will continue in this way for some considerable time and you will be able to read more about this later in our newsletter.



I have been amazed at how people have adapted to the situation though. Many of us have tried new things which prior to lockdown we would have dismissed outright. Kirk Session meetings no longer meet in the hall but through a video conferencing platform called Zoom. Messy Church has seen several families gather and taking part to listen to Bible stories, do craftwork and even sing together!



There has been so much innovation and creativity which is brilliant. At the beginning of June, we had our first online communion service. I recognise that for some, it was difficult, but for many others it was a most meaningful and moving experience. It is likely that for some of us, the way we 'do' church will have changed forever. Recently I read of someone who even participated in Sunday worship whilst sitting on their favourite beach. *"The Church is wherever God's people are praising, knowing they're wanted and loved by their Lord."*

Now while all of this is wonderful - and it is - many of us long for a day when we can be physically in each other's company again. We know only too well that there is something incredibly special about being in the presence of another. People matter! So, while there is much to be thankful for, we also remember those for whom this has been a difficult and painful time. Some have experienced bereavement and found themselves in a ghastly situation unable to attend a funeral of a loved one. We remember those who have had the disappointment of having scheduled operations postponed and their treatment schedule cancelled due to the pandemic. We remember those who have been totally isolated and feel disconnected from everybody else and loved ones and whose mental health has suffered as a result. As a church we want to somehow communicate our love and care for them too. I am therefore so encouraged to see how people have pulled together, made time for one another, and built one another up. This has been seen in a number of ways including the phone calls that have taken place weekly or fortnightly, numerous acts of kindness which have made a big difference and the prayer shawls that have been handed out to those who are going through tough times. Within the wider community, there have been many volunteers who have helped others through collecting prescriptions and shopping and more recently contributed to supporting families who require a little more help through provision of food parcels. All of this is a wonderful demonstration of how, as Christ's followers, we are *"trying to live and to share out the good news of God."*



This has been a time when we have reflected on our lives. At the closing school assembly via video, I asked the pupils two questions:

- Who has helped you to keep going through this period?
- How have you helped others to keep going through this period?

These are good questions to ask but perhaps the questions we should also ask are:

- How has God kept us going through this period and in what ways have we experienced God's care?
- How have or might we show God's care to others?



The church *buildings* might be closed but the church is most certainly open and breathing. This is because God is still at work. As disciples of Christ let us reflect on what God is teaching us through this difficult time and may we be prepared to listen and to move where God guides us. Most importantly let us recall how deep God's love is for us all. At one stage, Jesus reassured his anxious disciples and said, *Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.* (John 14: 27) Jesus says these same words to us today.

May God grant you His peace as we journey into the coming weeks and months, together.

With every blessing,  
Your minister and friend,  
Allan

## MINISTRY AND MISSION DURING THE PERIOD OF LOCKDOWN



### WORSHIP

The buildings might be closed for public worship, but worship continues! There are many different programmes on TV and radio for you to tune into on a Sunday morning. Furthermore, every Sunday at 10.30am there is a service 'broadcast' from Dunbarney Church that can be accessed through Facebook. This has proved to be extremely popular and welcomed by approximately 80 people who watch this live and many others watch it at other times during the week. Recordings of services have continued to be sent to some people at home and further recordings have been sent to Moncreiffe Care Home and to other care homes where members reside. In the last few weeks, we have also introduced a Phone Broadcast Service. Essentially, this is a recording of the Sunday Service that can be listened to using your phone. Simply phone the local number **[01738] 239392** and set it on loudspeaker mode (if available) and enjoy listening to the service.



However, if none of the above appeals to you then I would respectfully invite you to take care of your spiritual life and to find regular time in the week to sit comfortably to pray and reflect. As in the previous edition of *Parish Voice*, suggested readings and hymns have been provided for each Sunday over the next three months. These are listed on the back pages of this newsletter.

We have also enjoyed TWO Messy Church Online events. At each 40-minute Messy Church event, there has been singing, story telling, craft work and of course food enjoyed and shared. Many families have taken part and the feedback has been positive.



The first Messy Church was based on the story of Joseph and his brothers. We heard about the tensions within Joseph's family and the disagreements that took place when living all together but also how love ultimately wins through. Despite the brothers poor treatment of him, Joseph - with God's help - forgives and provides for them. The last Messy Church was all about Moses leading the Israelites out of Egypt and on a journey to a new land. At the beginning they were chased by others and felt insecure, but God used Moses to take them to a new place. During this period, we too should ask: in which direction is God asking us to go? We are also exploring the idea of hosting an online holiday club during the last week of the school holidays. Look out for notices on the website and the village noticeboard. If you would like further information about that, please contact Margaret Bell (815910).

## PASTORAL by Gillian Munro

This article, in a continuing time of crisis, must begin by celebrating the care and compassion which is a feature of the Dunbarney and Forgandenny Church family. We are blessed by the people of the Pastoral Care Group who regularly support folk who, for whatever reason, are being challenged by life issues. They are there to listen and provide a companion on the journey through difficult times and compliment the work of our elders.

Following a meeting early in March with Allan, Craig, Anne and myself, it was agreed that we would set up a telephone support network and invite people to be 'callers' who would regularly telephone those who might be isolated or more vulnerable within our congregation to offer a listening ear, to share some news of what is going on or simply to have a chat. I wish to pay tribute to all who I telephoned to ask to be 'callers' in their readiness to be involved in this network. We now have over 100 people involved between callers and those being called.



Members of the Pastoral Group with the elders and those who have taken on the role of telephone callers during this time have brought comfort to those in isolation. "You're the first person I've spoken to this week" is not an unusual response for callers. There are recipe swaps, news of family and friends, concerns about what will happen next, reminiscences of times past, questions about why all this is happening. Being able to express our feelings and share a short time of fellowship is making such a difference to all our church family so we record our thanks to all who are involved in any way in providing this support. [Those receiving phone calls have all completed a 'Pink Slip' which was included in the previous edition of *Parish Voice*. If you would now like to receive a call from the church, please phone **07739 311630** and this will be arranged.]

Allan and I have greatly appreciated the information people have sent to us in relation to particular situations of bereavements, falls, hospital admissions and other matters of pastoral concern which continue at this time beyond issues arising specifically from the Covid 19 virus. This has allowed pastoral care to continue within our congregation as we would all wish it to do.

As our country begins to move cautiously forward from the exceedingly difficult times of challenge and isolation caused by the pandemic our prayers are with all those who have been bereaved, those who have been so unwell and those affected in so many different ways.



Not only is the telephone network ongoing in this present challenging time but the Kirk Session is now considering how best we may use our highly successful telephone support network in the future. So many sad things have happened, yet good things have evolved as well during this difficult time.

I will finish this article as I began, celebrating the care and compassion that is fundamental to the family of Dunbarney and Forgandenny Parish Church. Please do keep Allan and I informed of any person who would benefit from support at this difficult time or of any pastoral situation which requires input. We would rather be told five times than not at all if someone should be contacted to provide support, whether there is an immediate pastoral situation or you feel they might benefit from being added to our list of those being telephoned. You are also welcome to contact us yourself if you would like to be added to our network. Just call **07739 311630** and leave a message and we will get back in touch.

## BRIG CARES: OUTREACH TO THE COMMUNITY

In the days leading up to and immediately following lockdown there was a flurry of activity as a leaflet was hastily put together, printed and then distributed to every home in Bridge of Earn and Oudenarde. This leaflet had a community helpline telephone number (07716 796393) which people could call should they require some support. Despite so much uncertainty and anxiety at the start of the pandemic, over 20 volunteers distributed these leaflets. Subsequently, a further 40 people volunteered to support others in the village. It was called Brig Cares: Caring for our Neighbour. This service has now tailed-off quite a lot in the last two weeks but for a significant time it really helped people who were self isolating and unable to get out and collect the essentials. It provided hope and relief to many and reassured them that help was available. It was wonderful to receive so many emails thanking the volunteers. Whilst this was a church-led initiative, the volunteers were not all church members. It was a great example of the church and community working together in a positive and powerful way.



For several weeks, we have supported a few families in our community with food parcels. Every Friday morning, parcels are made up and delivered. Through many generous financial donations, fresh meat, vegetables, and fruit have been bought and added to the various tinned products that the community has donated through the food boxes. Donations of tins can still be made in two locations: at the Kintillo Shop and at the entrance of Dunbarney Church. I am grateful to Earn Community Council and to Lochelbank Wind Farm who funded the purchase of these all-weather boxes for food donations.



To everyone who has supported and volunteered in any way, I want to say a very heartfelt 'thank you'.

## FELLOWSHIP

Every week members of the congregation - who have opted in and have given their consent - have received phone calls from other members of the church. You can read more about this in Gillian's report. Furthermore, every Tuesday morning at 11.00am, about 15 people meet on Zoom for a chat and a coffee.



Over the period of lockdown, these methods have provided a wonderful way for friends to keep in touch with one another and enjoy a catch up. If you do not have Zoom you can still be part of this by using a designated phone number and when prompted, to enter two PIN numbers. It has been interesting to observe what people have been eating during these chats! Sometimes, I'm sure I can smell pancakes and scones! If you would like to be part of this, give the minister a call (01738 812463).

## FINANCE *by Alison Jolliffe (Treasurer)*

I would like to thank the members of our congregation for all your support and understanding over this difficult period. As we are all aware, the work of the Church continues even though we are unable to meet and worship, or receive weekly offerings, in the normal way at present.



Many of you have continued your regular giving in a new way, by popping a cheque in my letterbox or setting up a Standing Order with your bank, whilst others have increased the amount on your existing Standing Order, or made a donation using the

'Donations' link on our website. These efforts are so very much appreciated and I would like to thank each of you for embracing these new ways of working, at what is an anxious time for everyone. For those of you who have perhaps been unsure of how to continue making your offerings, I would ask you to consider these alternative means of prayerful giving.

I would also like to let you know that you can now support us if you (like me!) ever use Amazon for online ordering. Instead of visiting the usual website, please use [smile.amazon.co.uk](https://smile.amazon.co.uk) and select 'Dunbarney and Forgandenny Parish Church' as your chosen charity. This means that, each time you place an order with SmileAmazon, they make a donation directly to the Church. Please feel free to make friends and family aware of this, too.

Again, thank you for keeping the vital work of the Church in your thoughts and prayers.

Alison Jolliffe  
Tel: 07809 293045

## WHEN WILL THE CHURCH BUILDINGS OPEN AGAIN?

The Kirk Session continues to meet, and a sub-committee has been formed to consider and take forward some important work regarding re-opening our buildings post COVID-19.

As you know we have now entered phase 2 and we are moving towards phase 3 of emerging from lockdown. This technically means that churches can begin to open for private prayer but it's not quite as simple as that. There are many issues that need to be discussed and resolved before the buildings open again.

For example, under current rules of physical distancing, only 16 households would be allowed to enter either building. How we do this in such way that is fair?



We *are* working towards opening the buildings again, but we will only do so when we consider it wise. The following gives you *some* insight into what requires to be done before any building reopens.

Hand sanitizers require to be purchased and mounted as do paper towel dispensers in Dunbarney toilets because we are not permitted to use the hot air dryers. A water heater requires be installed in the Forgandenny toilet. A record of those entering each building needs to be taken so that we can contact people should that be required. People will be expected to enter the building using one door and exit by another, after which the building/s will be cleaned. Volunteers are required to staff doors and usher people in the right direction. The advice at present is that no hymn singing is permitted as the physical distancing required to sing hymns would increase from 2m to 15-20m! As you can see there is a lot of work to be done and so your commitment to praying about the situation is invaluable.

Until the Kirk Session and presbytery are satisfied that suitable arrangements are in place, the buildings will remain closed. This includes other services such as weddings and funerals. At present there are *no* plans to open for private worship, but this of course is subject to change at any moment as rules change. In the meantime, we will continue with the weekly services on Facebook and via the phone.

Once again, may I remind you we have a super church garden with prayer stations around Dunbarney Church. There is also a labyrinth that has been set up around the cross. Please use this wonderful space as a first step in returning to the church.



### ~~~ OTHER NEWS ~~~

## CHURCH REGISTER

### FUNERALS

30/03/20 - Elizabeth (Betty) Robb Crighton, aged 85 years  
15/04/20 - Daniel John McIldowie, aged 80 years  
03/05/20 - Anne Janette Stewart, aged 62  
29/05/20 - Adrian Courtenay-Dunn, aged 87 years  
15/06/20 - Anne McWalter Withers, aged 87 years  
21/06/20 - Jim Davison, aged 76 years

*In  
loving  
memory*

### NEW WEBSITE [[www.dfpchurch.org.uk](http://www.dfpchurch.org.uk)]

At the start of lockdown, the congregation's website was completely updated and refreshed. There is a wealth of information on the website and it will include updates on plans for re-opening our church buildings for services. There is also a gallery of pictures which includes our online Messy Church events. We hope that visitors will find the website interesting and informative.

### DUNBARNEY CHURCH REFURBISHMENT UPDATE *by Ronnie Smith (Chairperson)*

Since the appointment of James F Stephens Architects to the project, the Refurbishment Working Group have been working closely with Mr Paul Stephens – Senior Partner and his creative team, to oversee the specifications and design of the refurbishment project. With a strong focus on the refurbishment brief, the client/architect interface meetings commenced (Pre-Pandemic) with two face to face meetings and the creation of initial concepts and designs.



This work created a provisional first design layout and the Working Group were able to view this using software provided by the architect. The Working group continued to meet on a regular basis to review and discuss our needs and how that could be further incorporated into the design and provided our agreed conclusions back to the architect for the refinement of the design.

At the onset of the current Coronavirus pandemic situation and at the point of Lockdown, the working group agreed unanimously that it would continue to work on the project using the Zoom video meeting platform. Paul Stephens advised the Working Group that his firm would continue to work on all its projects with his teams all based at home and that he would be happy to continue the client/architect meetings via Zoom. This approach has served the Working Group well and it has been meeting every week to continue the project. The Working Group have implemented a number of actions including the undertaking of a formal survey document by the team to establish a team view on a number of key issues that were being considered and to provide a definitive way forward.

The continuing programme of design refinement and the consideration of options and alternatives, based on the what the group see as the vision and values of the project, has been established with the intent of producing a full recommendation on the project for approval. The group are also planning on producing a variant of the recommendation as a back-up to the full recommendation to allow for any uncertainty at the approvals stage. Given the impact of the new features and style of the Church going forward, it is imperative that the Kirk Session sees the detailed drawings and 3D fly-around images showing the design and how it changes the building exterior and interior, how it conforms to the brief and how this new design will see DFPC Church in Bridge of Earn become a facility that will be perfectly placed to serve the local area going forward into the next century. Given the restrictions on meetings, it is difficult to envisage a timescale as to when the Working Group will be in a position to call a formal meeting to present the recommendation with the supporting drawings, 3D images and interactive fly around presentation, but the Group are completely unanimous on the importance of this supporting material being seen and questions on it to be answered in a live meeting environment. In the meantime, the Working Group will continue to work on the recommendations to allow the full presentation of the project to the Kirk Session once the restrictions on large groups meeting indoors have been lifted.

### **CRAIG DOBNEY: A JOURNEY TO MINISTRY - PART 3**

‘Look around at one another. This may be the last time you see your mates alive.’

Those were the words shouted at us by the Squadron Leader sent to greet us on our arrival in Saudi Arabia. A few weeks earlier on the 2<sup>nd</sup> of August 1990, Saddam Hussein Abd al-Majid al-Tikiri had invaded the neighbouring country of Kuwait to annexe it to Iraq. Rumours were rife at the time that the Iraqis had a whole array of horrendous weapons that they were preparing to use against Western interests in the region. After a period of intense preparation our squadron of Tornado F3 fighter jets were sent to Dhahran to provide air defence to British and American allies in the Middle East against further Iraqi aggression in Operation Desert Shield.

We landed in the early hours of the morning, darkness hung all around like a blanket of black. I can't remember experiencing a night like it. Two hundred or so of us disembarked from the aircraft and were left for the next couple of hours to try and find which of the hundreds of identical kit bags and rucksacks belonged to whom. This was not an easy task in the dark, even worse in the intense humidity of the desert night. I remember the sun rising quickly that morning followed by the incredible heat the likes of which I had never experienced before. We reached for our water bottles only to be screamed at by our CO, ‘Stop drinking, don't you know it's Ramadan!’ Well, no, we did not, and no, we had never heard of Ramadan and yes, we were completely ignorant about the religious and cultural customs of our hosts. Tired, hot, thirsty and thoroughly miserable we formed up to hear the resounding speech I mentioned in the opening words. We could now add ‘extremely scared’ to the ever increasing list of emotions we were feeling at the time.

In a war situation, you just get on with your job. The professionalism that you've been trained for kicks in and you do the best you can. There were some difficult times though. Trying to work on scalding hot aircraft in full gas mask and wearing Nuclear, Chemical and Biological (NBC) suits when the temperature is 110°F (43°C) was not fun. You always had someone shadowing you so that if you did collapse, there was someone there to take over the job. The worst times were when you were trying to get some sleep. We were working sixteen hour days (twelve hours on aircraft duties, four hours training) so sleep was at a premium. The noise of the air conditioning fans were deafening situated just a few inches above your head and you were always prepared to jump up and react to any air raid warnings that may occur. The psychological aspects were probably the worst though: that time in the night when your brain is most active and the fear really creeps in. Prayer came easily at those times, prayers of desperation and anguish, prayers for loved ones back home, prayers for survival. I suppose those times come to mind when I read the Songs of Lament in Psalms (Psalm 69 for example). I found myself praying to God as warrior, the God of strength and power, the God of might and splendour. Thoughts of love and grace and beauty and kindness were somehow absent from my frantic devotional times which were more of a raw cry from the soul.



Those feelings changed though. I remember sitting with some friends outside the Operation's HQ on a Saturday evening. We'd just been listening to the football results on the radio, Raith had just been hammered 7-1 by Falkirk so I wasn't particularly happy. Then the Call to Prayer began to resound from the minarets of the city mosques. I'd always found it a dreadful noise, a cacophony of sound reverberating around the buildings. But for some reason tonight seemed different: the sound seemed full of beauty, a deep longing seemed to resonate in my mind, a cry of anguish and sadness but also one of intense hope. I prayed in a very different mindset that night, my prayer was still driven by fear but there was hope in there too. A hope for a safe return home to our families and friends, a feeling that God really did care about us and love us and would protect us, a warrior God covered in armour but no longer with an arm outstretched to slay, but instead two arms outstretched to embrace. Even the armour fell away, and all that remained was Jesus arms outstretched on the Cross. That night was one of the turning points of my life. I knew from that moment on I was safe, God was protecting me.

The whole squadron returned home safely from that trip just in time for Christmas. My perspective of life changed, how could it not? I was in many ways transformed but I was not in any way ready to serve God, not yet. There were still further experiences to be had, further places to be visited, further people to meet, further encounters with God: further testing, further training, and further transformation until finally, a Call. The journey was to continue and the destination still seemed nowhere in sight.

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## CONTINUING SUNDAY WORSHIP AT HOME - PRIVATE DEVOTIONS

Please work through the following:

- Breathe slowly and deeply.
- Ask God to speak to you through the passage that you read.
- Enjoy being in the presence of God and allow Him to speak to you.



First reading of the passage: **'Listen'**

As you read the passage listen for a word or phrase that attracts you. Allow it to arise from the passage as if it is God's word for you today. Sit in silence repeating the word or phrase in your head. Then say the word or phrase aloud.

Second reading of the passage: **'Ponder'**

As you read the passage again ask how this word or phrase speaks to your life and why it has connected with you. Ponder it carefully. Don't worry if you get distracted – it may be part of your response to offer it to God. Sit in silence and then frame a single sentence that begins to say aloud what this word or phrase says to you.

Third reading of the passage: **'Pray'**

As you read the passage for the last time ask what Christ is calling from you. What is it that you need to do or consider or relinquish or take on as a result of what God is saying to you in this word or phrase? In the silence that follows the reading pray for the grace of the Spirit to plant this word in your heart.



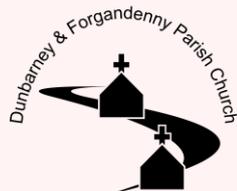
- Respond: Please remember to make an offering to the church. If this is not done by standing order, please consider putting your offering in an envelope or make a pledge in an envelope that you can fulfil later.
- Use one or two of the hymns suggested - sing or read aloud.
- Finish with the Grace: "The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen"

The scripture readings and hymns that can be used over the next few Sundays are as follows:

| Date     | Readings                             | Hymns                                                               |
|----------|--------------------------------------|---------------------------------------------------------------------|
| 05.07.20 | Zechariah 9.9-12;<br>Psalm 145.8-14; | All my hope on God is founded<br>How sweet the name of Jesus sounds |

|          |                                                                                    |                                                                                                                                                                           |
|----------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | Romans 7.15-25a;<br>Matthew 11.16-19,25-30                                         | Sing of the Lord's goodness, Father of all wisdom<br>What a friend we have in Jesus                                                                                       |
| 12.07.20 | Isaiah 55.10-13;<br>Psalm 65.(1-8),9-13;<br>Romans 8.1-11;<br>Matthew 13.1-9,18-23 | Dear Lord and Father of mankind<br>Says Jesus, Come and gather round<br>You shall go out with joy                                                                         |
| 19.07.20 | Isaiah 44.6-8;<br>Psalm 86.11-17;<br>Romans 8.12-25;<br>Matthew 13.24-30,36-43     | Brother, sister, let me serve you<br>Christ's is the world in which we move<br>God is working his purpose out<br>Lord of all hopefulness, Lord of all joy                 |
| 26.07.20 | 1 Kings 3.5-12;<br>Psalm 119.129-136;<br>Romans 8.26-39;<br>Matthew 13.31-33,44-52 | And can it be that I should gain<br>Tell out, my soul, the greatness of the Lord<br>Thine be the glory, risen conquering Son                                              |
| 02.08.20 | Isaiah 55.1-5;<br>Psalm 145.8-9,14-21;<br>Romans 9.1-5;<br>Matthew 14.13-21        | Now thank we all our God<br>O thou who camest from above<br>There's a spirit in the air                                                                                   |
| 09.08.20 | 1 Kings 19.9-18;<br>Psalm 85.8-13;<br>Romans 10.5-15;<br>Matthew 14.22-33          | My Jesus, my Saviour<br>Your hand, O God, has guided<br>Dear Lord and Father of mankind<br>Eternal Father, strong to save                                                 |
| 16.08.20 | Isaiah 56.1,6-8;<br>Psalm 67;<br>Romans 11.1-2a,29-32;<br>Matthew 15.(10-20),21-28 | In Christ there is no east or west, in him no south<br>I, the Lord of sea and sky<br>Let us build a house where love can dwell<br>There's a wideness in God's mercy       |
| 23.08.20 | Isaiah 51.1-6;<br>Psalm 138;<br>Romans 12.1-8;<br>Matthew 16.13-20                 | Father, we love you, we worship and adore you<br>Forth in your name, O Lord, I go<br>Jubilate, everybody, serve the Lord in all your ways<br>O thou who camest from above |
| 30.08.20 | Jeremiah 15.15-21;<br>Psalm 26.1-8;<br>Romans 12.9-21;<br>Matthew 16.21-28         | A new commandment I give unto you<br>Beneath the cross of Jesus<br>Father, hear the prayer we offer<br>Take up thy cross, thy Saviour said                                |
| 06.09.20 | Ezekiel 33.7-11;<br>Psalm 119.33-40;<br>Romans 13.8-14;<br>Matthew 18.15-20        | As we are gathered, Jesus is here<br>Be thou my vision, O Lord of my heart<br>Soldiers of Christ, arise                                                                   |
| 13.09.20 | Genesis 50.15-21;<br>Psalm 103.(1-7),8-13;<br>Romans 14.1-12;<br>Matthew 18.21-35  | Great is thy faithfulness<br>God is good, we sing and shout it<br>Make me a channel of your peace<br>One more step along the world                                        |
| 20.09.20 | Jonah 3.10-4.11;<br>Psalm 145.1-8;<br>Philippians 1.21-30;<br>Matthew 20.1-16      | Amazing grace<br>Lead us, heavenly Father, lead us<br>Take my life, and let it be<br>The Lord is King! Lift up your voice                                                 |
| 27.09.20 | Ezekiel 18.1-4,25-32;<br>Psalm 25.1-9;<br>Philippians 2.1-13;<br>Matthew 21.23-32  | Christ triumphant, ever reigning<br>Meekness and majesty<br>O Jesus I have promised<br>Take this moment, sign and space                                                   |

### USEFUL CONTACT DETAILS



|                                    |                      |                                |
|------------------------------------|----------------------|--------------------------------|
| <b>Parish Minister</b>             | Rev. Allan J. Wilson | 812463                         |
| <b>Probationer Minister</b>        | Craig Dobney         | 07864 366856                   |
| <b>Session Clerk</b>               | Anne Larg            | 812805                         |
| <b>Dep Session Clerk</b>           | Margaret Bell        | 815910                         |
| <b>Secretary</b>                   | Anne Rodgie          | <i>currently on furlough</i>   |
| <b>Pastoral Group</b>              | Gillian Munro        | 07739 311630                   |
| <b>Safeguarding</b>                | Steve Fulton         | 813516                         |
| <b>Treasurer</b>                   | Alison Jolliffe      | 07809 293045                   |
| <b>The Brig Community Helpline</b> |                      | 07716 796393                   |
| <b>Sunday Service Phone Line</b>   |                      | 01738-239392 (local call rate) |